

| I. GENERAL EDUCATION REQUIREMENTS | HC | G | IP | HN | IV. MAJOR | HC | G | IP | HN |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| -W |  | 迷 | - ${ }^{\text {anman}}$ | 41 | (1) |  | 左 |  | 30 |
| BUA 1303 College Algebra--Bus. Applications |  |  |  | 3 | ACT 3204 Prin of Accounting I |  |  |  | 4 |
| BUA 2203 Probability \& Statistics--Bus. Applications |  |  |  | 3 | ACT 3214 Prin of Accounting II |  |  |  | 4 |
| CSI 1203 Computer Applications |  |  |  | 3 | BUA 3104 Business Law |  |  |  | 4 |
| ECO 2303 Principles of Economics |  |  |  | 3 | FIN 3433 Principles of Finance |  |  |  | 3 |
| ENG 1113 Rhetoric and Composition |  |  |  | 3 | MGT 3103 Principles of Management |  |  |  | 3 |
| ENG 1123 Rhetoric and Literature |  |  |  | 3 | MGT 3123 Ethics |  |  |  | 3 |
| HUM/FINE ART |  |  |  | 3 | FIN 3303 Money and Banking |  |  |  | 3 |
| HUM/FINE ART |  |  |  | 3 | MGT 4163 Creating a Business Plan |  |  |  | 3 |
| LAB SCI |  |  |  | 4 | MKT 3103 Principles of Marketing |  |  |  | 3 |
| LAB SCI |  |  |  | 4 |  |  |  |  |  |
| Social Science |  |  |  | 3 | V. EMPHASIS |  |  |  |  |
| Social Science |  |  |  | 3 | FIN 3443 Financial Analysis |  |  |  | 3 |
| SPE 1103 Principles of Speech |  |  |  | 3 | FIN 4103 Global Finance |  |  |  | 3 |
|  |  |  |  |  | FIN 4413 Insurance and Risk |  |  |  | 3 |
|  |  |  |  |  | FIN 3423 Financial Management |  |  |  | 3 |
|  |  |  |  |  | FIN 4703 Topics in Finance |  |  |  | 3 |
|  |  |  |  |  | MGT 4323 Managing Diversity |  |  |  | 3 |
| II. INSTITUTIONAL REQUIREMENTS |  |  |  | 9 | MGT 4333 Strategic Planning |  |  |  | 3 |
| USW 2213 Freedom, Ethics \& Free Enterprise |  |  |  | 3 | MGT 4343 Leadership |  |  |  | 3 |
| REL |  |  |  | 3 | MGT 4353 Effective Org. Teams |  |  |  | 3 |
| REL |  |  |  | 3 | FIN 4423 Investments |  |  |  | 3 |
|  |  |  |  |  |  |  |  |  |  |
| III. ELECTIVES (any level) |  |  |  | 10 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Total General Education Hours |  |  |  | 60 | Total - Major \& Emphasis Hours |  |  |  | 60 |
|  |  |  |  |  | Total Degree Hours |  |  |  | 120 |


| Student |  |
| :--- | :--- |
| Address |  |
| Phone | Date |
| Advisor |  |
| Program Advisor |  |


| CODEKEY |
| :---: |
| ${ }^{*} \mathrm{HC}$ - Hours Complete |
|  |  |
|  |
| *HN - Hours Needed |
| *NP - No Pass |
| *TRANSFER CREDIT |

1) Forty of the total number of hours must be upper division hours.
(numbered 3000-4000)
2) Two year college transfer students must complete 62 hours at USW.
3) Courses with grades below an "A" may need to be
repeated in order to satisfy GPA and degree requirements.
4) Students must have a minimum 2.5 G.P.A. in their emphasis area to graduate.
5) Students must have a minimum overall 2.50 G.P.A to graduate.
